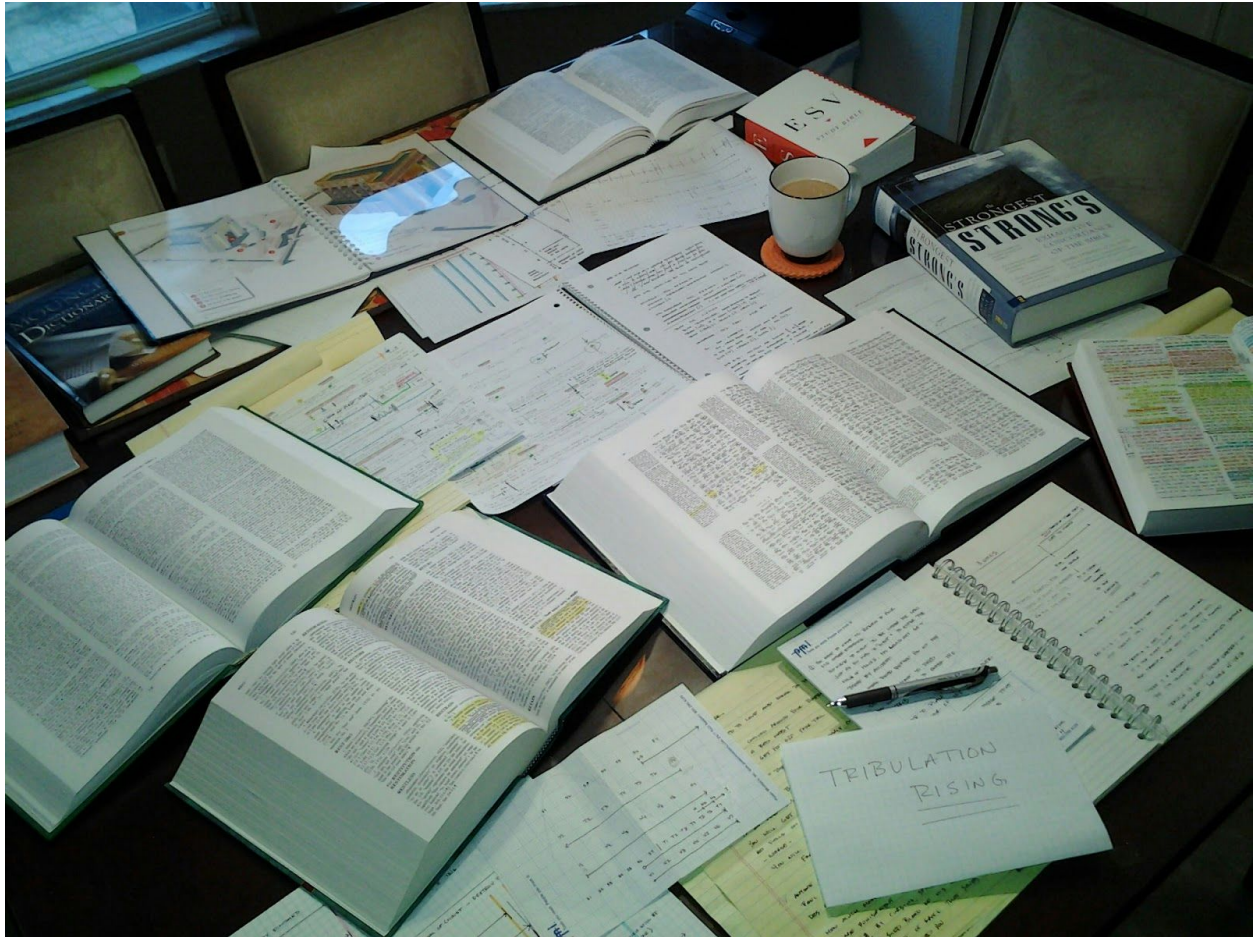


TRIBULATION RISING: THE SERIES



UNITY: MATTHEW 24, MARK 13 AND LUKE 21 COMBINED

RICHARD KENDRICK JR.

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BibleGateway was used as a ready-at-hand quick reference when I needed to jump from scripture to scripture at-will.

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Did you know that the conversation in Matthew 24 is also recorded in Mark 13 and Luke 21?



Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. Matthew 24:1-2

When most discussions regarding end times prophecy occur, it is always Matthew 24 that gets the limelight. This is understandable. Matthew 24 – along with Matthew 25 – are considered part of the big three of prophecy. The big three are the Book of Daniel, Matthew 24 and 25, and the Book of Revelation. Here is the question: are Mark 13 and Luke 21 simple repeats of Matthew 24?

The answer is both yes and no.

Mark 13 is very similar to Matthew 24. Likewise, Luke 21 is also very similar, yet a bit smaller. All three books likewise contain a few differences as well. The differences are not contradictory differences. Rather, they are deeper explanations of critical pieces of prophecy.

Unfortunately, the differences have a tendency to get overlooked sometimes. What most never consider is the intended purpose of these three sections of the same conversation. Stated simply – they are a three section puzzle that we are meant to assemble.

What that means is this. We are supposed to put the three pieces together to see the entire conversation. We can use Matthew 24 as the spine of the puzzle. From there we insert the differences from Mark 13 and Luke 21.

So, how exactly do we know where to insert the additional pieces?

A moment ago we talked about the similarities of the three sections. It turns out that enough of the similarities are word for word identical, and the identical verses are throughout each section. This allows us to see exactly where the different scriptures are supposed to fit. The exact fit scriptures are quite literally chronological markers for the entire conversation. Using the identical scriptures, it allows us to build an entire conversation.

Now, that does not mean we read the exact same thing three different times. Let's use Matthew 24:35 as an example. "Heaven and earth shall pass away, but my words shall not pass away." This is the same scripture found in Mark 13:31 and Luke 21:32 also. In fact, it is word for word the same. We simply need one reading of the scripture to get the idea conveyed. However, the triple use of identical scriptures is critical to the placement of each different scripture from Mark and Luke. Also, this allows for several theories concerning the timing of certain events in prophecy to become much clearer.

I will allow you to discover that for yourself.

Indeed, once you combine the three chapters you gain a better understanding and appreciation for the totality of the message that Jesus is trying to convey.

Now, I have taken the liberty of doing this for you. What you will see first is the cleaned up conversation. I have combined the scriptures and removed the chapter numbers for ease of reading. This allows the conversation to flow – as a conversation.

After the cleaned up text, I have included the numbered listing of the scriptures to show the process. This will allow you to “check my work” for yourself. However, I recommend that you go a step further – complete this process for yourself. It is easy to do.

You can get a printer ready version of each chapter at Biblegateway.com. Start with Matthew 24 and Mark 13. Simply list the scriptures from Mark 13 where they match up in Matthew 24. You will also find the additional scriptures in Mark. The chronological placement of the scriptures both before and behind the additional scriptures will tell you exactly where the new verses go. Complete this process with Luke 21 as well. The only thing to note is that several of the last scriptures in Mark 13 are found in Matthew 25. They are easy to place as well.

When you are done, you will have a greater appreciation for the conversation that occurred that day. Here is the completed text of the joined chapters of Matthew 24, Mark 13 and Luke 21:

The Conversation.

And he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. He said, of a truth I say unto you, that this poor widow hath cast in more than they all:

For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And as some spake of the temple, how it was adorned with goodly stones and gifts, and Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

All these are the beginning of sorrows.

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. And it shall turn to you for a testimony.

Settle it therefore in your hearts, not to meditate before what ye shall answer:

But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake.

Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

But there shall not an hair of your head perish. In your patience possess ye your souls.

And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Then let them which be in Judaea flee into the mountains: For these be the days of vengeance, that all things which are written may be fulfilled.

Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes.

But pray ye that your flight be not in the winter, neither on the sabbath day: But woe unto them that are with child, and to them that give suck, in those days! For there shall be great distress in the land, and wrath upon this people.

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away.

Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

For as a snare shall it come on all them that dwell on the face of the whole earth.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not

until the flood came, and took them all away; so shall also the coming of the Son of man be.

Then shall two be in the field; the one shall be taken, and the other left.

Two women shall be grinding at the mill; the one shall be taken, and the other left.

Watch therefore: for ye know not what hour your Lord doth come. Take ye heed, watch and pray: for ye know not when the time is.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing.

Verily I say unto you, That he shall make him ruler over all his goods.

But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

This completes the combined conversation.

Here is the rough draft for your inspection:

Matthew 24 (King James Version)

*21 And he looked up, and saw the rich men casting their gifts into the treasury. (Luke 21)

*2 And he saw also a certain poor widow casting in thither two mites. (Luke 21)

*3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: (Luke 21)

*4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. (Luke 21)

24 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

*5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, (Luke 21)

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

*12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. (Luke 21)

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

*9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. (Mark 13)

*13 And it shall turn to you for a testimony. (Luke 21)

*14 Settle it therefore in your hearts, not to meditate before what ye shall answer: (Luke 21)

*15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. (Luke 21)

*16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. (Luke 21)

*17 And ye shall be hated of all men for my name's sake. (Luke 21)

*18 But there shall not an hair of your head perish. (Luke 21)

*19 In your patience possess ye your souls. (Luke 21)

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

*11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. (Mark 13)

*12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.
(Mark 13)

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains:

*22 For these be the days of vengeance, that all things which are written may be fulfilled. (Luke 21)

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

*23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (Luke 21)

*24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (Luke 21)

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

*28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. (Luke 21)

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

*34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. (Luke 21)

*35 For as a snare shall it come on all them that dwell on the face of the whole earth. (Luke 21)

*36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (Luke 21)

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noah were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

*33 Take ye heed, watch and pray: for ye know not when the time is. (Mark 13)

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Every attempt has been made to document each source that was reviewed, consulted and quoted in the production of Tribulation Rising. However, the research for this project extends back for more than 20 years.

It is simply not possible to document every source that contributed to this material.

The bibliographical information presented here represents our best effort to compile as many of the sources as possible. This was an effort that began in earnest once the direction for this project was made known by the Lord.

There are more contributors represented in this material than we have the ability to thank individually. To that end, I would like to extend my deepest gratitude to all of the faithful scholars that have heard the voice of the Lord, and completed the task He placed before them.

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